

### Mo'olelo Notes

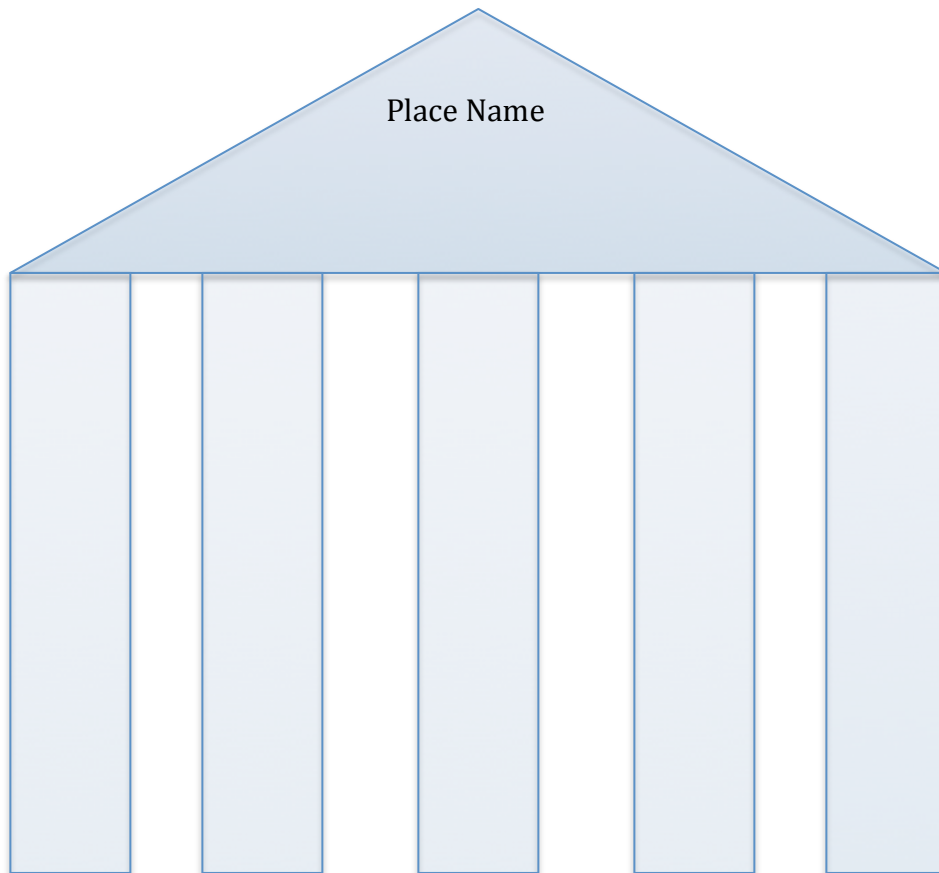
You may duplicate this page as necessary. You may use this worksheet for the stories you read and also for the story you re-tell.

Po'o Inoa (Title): \_\_\_\_\_

Mea Kākau (Author): \_\_\_\_\_ Pa'i 'ia ma ka makahiki (Year Published) \_\_\_\_\_

Wahi Pana (Sacred Places): Place names are important in Hawaiian *mo'olelo*. Many of the place names that we know of today are named either because of its characteristics, after an *ali'i*, or a specific event that took place. The *mo'olelo* (stories or events) behind the place makes it *wahi pana*.

Use this diagram to organize your place name(s) and its characteristics. Write the place name in the roof of the house and its characteristics in the pillars.



HWST270: Hawaiian Mythology

Kau: Hā'ulelāu 2014

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Hāme'e (Characters): Characters are important in mo'olelo as well. In our *mo'olelo kahiko* (old, ancient), there are so many connections or relationships between characters; some times it can get confusing. Whose who? Who belongs to whom? Who was married to whom? All these relationships create our *mo'okū'auhau*, our genealogy.

He aha ka pilina o nā hāme'e? What is the relationship of the characters?

[use this space to draw a diagram]